

TRANSMITTAL FORM

(for all correspondence after initial filing)

Total number of pages in this submission =	Docket # 450.219US1 (P08385US00/RFH)
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ENCLOSURES *(check all that apply)*

- | | |
|---|--|
| <input type="checkbox"/> Fees calculated below
<input checked="" type="checkbox"/> Amendment/Reply
<input checked="" type="checkbox"/> including Attachments
<input type="checkbox"/> After Final Amendment/Reply
<input type="checkbox"/> including Attachment(s)
<input type="checkbox"/> Extension of Time Petition
<input type="checkbox"/> | <input type="checkbox"/> Response to Missing Parts/Incomplete Appl.
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/>
<input type="checkbox"/> |
|---|--|

FEES CALCULATION: For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	31	31	0	X \$ 50 =	0
<input checked="" type="checkbox"/> INDEPENDENT CLAIMS	6	6	0	X \$ 200 =	0
TOTAL OF ABOVE CLAIMS FEES =					
SUBTOTAL =					
TOTAL OF ALL FEES =					0

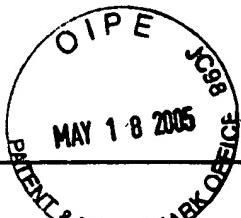
A CREDIT CARD PAYMENT FORM (PTO-2038) in the amount of \$ _____ is enclosed.

- The Commissioner is authorized to charge any fee, additional fee or extension fee due in connection herewith to Deposit Account No. 50-0439:
 (1) if no payment or an insufficient payment is enclosed and a fee is due in connection herewith; or
 (2) if no petition for extension of time is enclosed but an EOT is required - and in this event, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely.

Date: May 18, 2005

By: Ross F. Hunt, Jr.
Registration No.: 24,082

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AMENDMENT

Application #	09/002,990
Confirmation #	8453
Filing Date	01/05/1998
First Inventor	WUGOFSKI
Art Unit	2611
Examiner	Salce, Jason P.
Docket #	450.219US1 (P08385US00/RFH)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

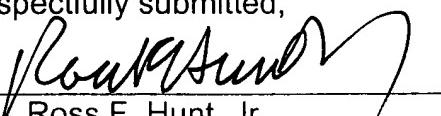
In response to the Office Action dated April 7, 2005:

- A) please consider the responsive **Remarks** provided herewith in **Attachment A**; and
 - B) please amend the above identified application as follows:
- **Amendments to the Claims** are reflected in the listing of the claims provided herewith in **Attachment B**.

It is respectfully submitted that the present application is now in condition for allowance.

Respectfully submitted,

Date: May 18, 2005

By: 
Ross F. Hunt, Jr.
Registration No.: 24,082

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